# Peace Lutheran Church of Waterford Saturday 6:30 p.m. / Sunday 10:30 a.m. Spoken Divine Service with Holy Communion Sixteenth Sunday after Pentecost ~ September 19/20, 2020

### **Preservice Music**

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# **Announcements / Greeting / Sign Fellowship**



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Stand

#### Invocation

- $label{eq:P}$  In the name of the Father and of the  $lap{+}$  Son and of the Holy Spirit.
- C Amen.

#### **Exhortation**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### **Confession of Sins**

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 14 Son and of the Holy Spirit.
- **G** Amen.

# Salutation and Pray of the Day

- **P** The Lord be with you.
- And also with you.
- Let us pray.

  Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever
- Amen.

### The Readings from Holy Scripture

# **Old Testament Reading**

Isaiah 55:6-9

6"Seek the LORD while he may be found; call upon him while he is near;
7let the wicked forsake his way, and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.
8For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.
9For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

- A This is the Word of the Lord.
- Thanks be to God.

### **Epistle**

### Philippians 1:12-14, 19-30

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

# **Holy Gospel**

Matthew 20:1-16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

# G Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not

allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

Sit



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#### Sermon

Title: By Faith, the Lord Is Yours!

Text: Matthew 20:1-16

**Offering** (Please leave your offering in the plate located next to the Baptismal Font).

### **Prayer Litany**

- P In peace let us pray to the Lord:
- **C** Lord, have mercy.
- P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- Lord, have mercy.
- P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C Lord, have mercy.
- P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.
- P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- **C** Lord, have mercy.
- P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.
- P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.
- P For the sick and dying and for all those who care for them, let us pray to the Lord:
- C Lord, have mercy.
- P For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- **■** Lord, have mercy.
- P Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### Service of the Sacrament

### **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

- $\mathbf{P}$  The peace of the Lord be with you always.
- C Amen.

Sit

#### Distribution

# The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.



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Stand

# Thanksgiving

A O give thanks unto the Lord, for He is good,

and His mercy endureth forever.

#### **Post-Communion Collect**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **Benediction**

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and → give you peace.

### Amen.



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#### **Post Service Music**

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# SOLI DEO GLORIA + TO GOD ALONE BE GLORY

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Scripture Summaries: Disciples Live in Their Vocations by Grace through Faith in Christ ~ Those who are sent as "laborers for his vineyard" (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear "the burden of the day and the scorching heat" on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that "he may be found" (Is. 55:6), "have compassion" and "abundantly pardon" (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, "whether by life or by death" (Phil. 1:20), by "fruitful labor" (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are "worthy of the gospel" (Phil. 1:27).

#### SERVING GOD'S PEOPLE THIS WEEKEND

OFFICIANT/PREACHER: Rev. Russell S. Tkac

ORGANIST: Elizabeth Tkac

ELDER: Saturday: Rick Heinz / Sunday: Jim Rich

COUNTER: Beth Schreiner

### **CONTINUED HEALING (\*NURSING HOME)**

Carol Chapman\* Debbie Kittka Tracy Lippincott Sharon Leones Rev. Paul Monson Bill Rappuhn Claire Taratuta Monica Tkac

Sue Vogt

### **CONTINUED PRAYERS**

**GUIDANCE:** Melissa and family.

**OTHER CONCERNS:** Various groups, boards, and inactive members of Peace. **PRAYER LINE:** Please call Judy Harroun at 248-682-6426 or Nancy Merrell at

248-623-0717 to activate the prayer line.